THE FIRST SUNDAY OF ADVENT December 3rd, 2023



GRACE EPISCOPAL CHURCH

Where Anglican tradition engages the contemporary world, Grace Church opens its doors on Madison's Capitol Square, inviting all to join us in sharing the love of Jesus Christ in worship and in outreach to our neighbors and the world.



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HOLY EUCHARIST RITE I 8:00AM

The text for the service can be found on p. 323 of the Book of Common Prayer (BCP). Texts for the readings can be found in the 10:00am Rite II pages of this leaflet, pages 1-4.

THE WORD OF GOD

Prelude	Prelude on "Veni Emmanuel"
	Leo Sowerby (1895 – 1968)

Opening Acclamation

- Celebrant: Blessed be God: Father, Son and Holy Spirit
- And blessed be his kingdom, now People: and for ever. Amen.

Collect for Purity	BCP 323
Kyrie	BCP 324

Collect of the Day

Celebrant: Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. Amen.

<u>First Reading:</u>	Isaiah 64:1–9
<u>Psalm 80:1-7, 16-18</u>	BCP 702

Psalm	80:1-7	16-18

Second Reading: 1 Corinthians 1:3–9 The Gospel: Mark 13:24-37 Homily **BCP 326** The Nicene Creed Prayers of the People **Confession of Sin Sharing of the Peace THE HOLY** COMMUNION **BCP 333** Eucharistic Prayer I **BCP 336** Lord's Prayer **Breaking of the Bread BCP 337** The Communion All baptized Christians are welcomed to receive communion. Prayer after Communion **BCP 339** Advent Blessing & Dismissal Improvisation on "Wachet auf" Postlude

Please join us for coffee and conversation in Vilas Guild Hall at the conclusion of the 8:00 service.

HOLY EUCHARIST RITE II 10:00AM

This service bulletin is provided to guide you through our worship, which begins on page 355 of the red Book of Common Prayer (BCP). Hymns and chants are listed with the "#" symbol and can be found in the blue book, The Hymnal 1982.

THE WORD OF GOD

Prelude	Prelude on "Veni Emmanuel"	Leo Sowerby (1895 – 1968)
The people stand as they are	able.	
Processional Hymn #59	"Hark! A thrilling voice is sounding"	Merton

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymnal #S91 "Lord, have mercy upon us"

Healey Willan

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. **Amen.**

The people sit.

First Reading

A reading from the Prophet Isaiah (64:1-9)

O that you would tear open the heavens and come down,

so that the mountains would quake at your presence--

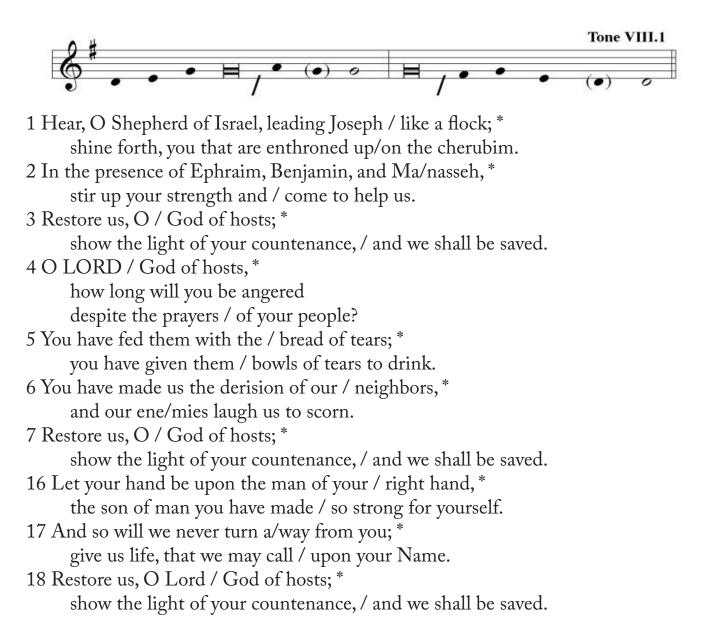
as when fire kindles brushwood

and the fire causes water to boil-to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader:The Word of the Lord.People:Thanks be to God.

Psalm 80: 1-7, 16-18

Music: plainsong - Tone VIII.1 (cantor and all alternate at the half verse beginning with the cantor) (Nathan Kloczko, cantor)



Second Reading

A reading from Paul's first letter to the Corinthians (1:3–9)

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader: The Word of the Lord.

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People: Thanks be to God.

The people stand as they are able.

Gospel Hymn #53 "Once he came in blessing"

Gottes Sohn ist kommen

Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark (13:24-37)

People: Glory to you, Lord Christ.

[Rite I: Glory be to thee, O Lord.]

Jesus said, "In those days, after that suffering,

the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon:	The Gospel of the Lord.
People:	Praise to you, Lord Christ
[Rite I:	Praise be to thee, O Christ.]

The people sit.

The Sermon

Nicene Creed

The people stand as they are able.

Prayers of the People

The Prayers of the People are adapted from Common Worship of the Church of England.

Watchful at all times, let us pray for strength to stand with confidence before our Maker and Redeemer.

That God may bring in his kingdom with justice and mercy, let us pray to the Lord: Lord, have mercy.

That God may establish among the nations his scepter of righteousness, let us pray to the Lord:

Lord, have mercy.

That we may seek Christ in the Scriptures and recognize him in the breaking of the bread, let us pray to the Lord:

Lord, have mercy.

That God may bind up the brokenhearted, restore the sick and raise up all who have fallen, especially Caryne, Pat, Levi and Ed, Judy, Geri, and Francis; let us pray to the Lord:

Lord, have mercy.

That the light of God's coming may dawn on all who live in darkness and the shadow of death, let us pray to the Lord:

Lord, have mercy.

That, with all the saints in light, we may shine forth as lights for the world, let us pray to the Lord:

Lord, have mercy.

We commend ourselves and all for whom we pray to the mercy and protection of our loving God:

Silence is kept.

Celebrant: Almighty God, as your blessed Son Jesus Christ first came to seek and to save the lost; so may he come again to find in us the completion of his redeeming work; for he is now alive and reigns with you and the Holy Spirit, God for ever and ever. **Amen.**

Confession of Sin and Absolution

The people stand as they are able.

The Peace

Celebrant: The peace of the Lord be always with you. **People:** And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

THE OFFERTORY

We welcome your financial support of the ministries of Grace Episcopal Church. You may give online by using this code:



Offertory Music

"Creator of the Stars of Night" Words: 7th century Office Hymn trans. J. M. Neale (altd.) Music: Mode iv melody arr. John Scott (1956 – 2015) (Grace Choir)

Creator of the stars of night, thy people's everlasting light, O Jesu, Savior of us all, regard thy servants when they call.

Thou, grieving at the bitter cry of all creation doomed to die, Didst come to save a ruined race with healing gifts of heav'nly grace.

Thou camest, bridegroom of the bride, as drew the world to eveningtide, Proceeding from a virgin shrine, The Song of Man, yet Lord divine.

At thy great Name, majestic now, all knees must bend, all hearts must bow: And all things in heav'n and earth shall own, That thou art Lord and King alone.

To thee, O holy One, we pray, Our judge in that tremendous day, Preserve us, while we dwell below, From ev'ry onslaught of the foe.

All praise, eternal Son, to thee, Whose advent sets thy people free, Whom with the Father we adore, And Spirit blest, for evermore.

Amen.

THE HOLY COMMUNION

The people stand as they are able as the offerings are presented.

The Great Thanksgiving Eucharistic Prayer A

Sanctus Hymnal #S114

The Lord's Prayer

Sung by all.

The Breaking of the Bread

A period of silence is kept. We welcome all baptized Christians to receive communion. If you would prefer not to receive, you may come forward to the altar rail, crossing your arms on your chest to indicate your desire for a blessing.

Communion will be distributed from the aisle. Please keep your mask on and maintain social distance while in the queue. The host will be placed in your hands; please step away from the clergy before removing your mask to consume the host.

Fraction Anthem Hymna	<u>1#S158</u>	Agnus Dei	Healey Willan
<u>Communion Music</u>	Meditatio	n on "Conditor Alme Siderum	" John G. Barr (b. 1938)

Communion Hymn #672	"O very God of very God"	Bangor
Postcommunion Prayer		BCP 365

The Advent Blessing

The people respond "Amen" to each portion of the blessing.

May Almighty God, by whose providence our Saviour Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

Amen.

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.

Amen.

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

Amen.

Healey Willan

BCP 361

Hymnal #S119

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

Dismissal

Deacon: People:	Let us bless th Thanks be to (
Procession	nal Hymn #61	"Sleepers wake!' A voice astou	ınds us"	Wachet auf
Postlude		"Gottes Sohn ist kommen"	Johann He	einrich Buttstett (1666 – 1727)

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Please join us in Vilas Hall after the service for coffee and conversations.



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WHAT'S HAPPENING at & around GRACE CHURCH

Happy Birthday to...

Richard Brown	December 1
Pam Teige	December 5
Frank Cook	December 5
Amy Serig	December 6
Edith-Marie Green	December 6
Rich Fries	December 6
Peter Krug	December 9
Amy Robinson	December 9
Fr. John Francis	December 9

Land Acknowledgement to the Ho-Chunk People

We honor and acknowledge the Ho-Chunk people, the traditional custodians of this land, and pay our respects to the Ho-Chunk elders, past, present, and future, who call this land on which we gather their home. We appreciate their wisdom, their culture, and their presence among us today as the host people of this land. We lament the injustices done to the original inhabitants and the injustices done to this land in the centuries since. We seek the courage and wisdom to heal the wounds of the past and build a better future together, in deep solidarity.

Lessons and Carols: December 10th at 10:00am

Please join us for Grace's annual Advent essons and Carols. As we prepare for the birth of Jesus at Christmas, join us inperson or online for this popular seasonal service. Readings from Holy Scripture, hymns and carols, and choral music proclaim the coming of the Promised One. Music will include Introit for Second Sunday of Advent – plainsong; "Adam Lay Ybounden" - Cooman; "Lo, How a

Weekly Calendar 12/3–12/9

Sunday, December 3rd 8:00 am Holy Eucharist Rite I 8:45 am Coffee Hour I 9:45 am Children's Church (Lower Level) 10 am Holy Eucharist Rite II, 11:15 am Coffee Hour with St. Nicholas (Vilas Hall) Wednesday, December 6th 12:10 pm Noon Eucharist (Nave)

Rose E'er Blooming" - Praetorius; "He Shall Feed His Flock" from Messiah -Handel; "Locus Iste" - Bruckner; "Comfort, Comfort Ye My People" - Goudimel; "Tomorrow Shall Be My Dancing Day – Gardner; "Zion Hears the Watchmen Sing" – Bach; and others.

Christmas Flowers for the Homebound

Next Sunday, December 10th, plants and accompanying cards will be available for pick-up at the rear of the church, at each of the services.

If you have volunteered, please stop by (the table at the rear of the Nave) and pick up your parcel. Your delivery should be made prior to Christmas.

Any questions, text or call me at 608-800-9884, or e-mail teigep125@gmail.com Please contact the recipient beforehand, so you can schedule a time that works best for each of you.

Thank you.

- Pam Teige"

8:00am Service Minister

l ector: Jim Miller

10:00am Service Ministers

Acolytes: Jeremy Schuurmans Altar Guild: Reitha Johnson, Barb Karlen Lectors: Deb Anken-Dyer, Lin Jenkins Eucharistic Ministers: Kristi Ramsay, Tom Dale Healing Prayer Team: Georgeanne Cusic, Eileen Hocker Ushers: Barb Karlen, Linda Krug, Thomas Smith, Shelley Hansen-Blake, Georgeanne Cusic, Marshall Cusic Tellers: Sarah Messer, Amy Robinson Nursery: Grace, Paula

To Parents of Our Children,

RELAX! God put the wiggle in children. Don't feel you have to suppress it in His House. All are welcome here at Grace! Sit toward the front where it is easier to see and hear. Quietly explain the parts of the service, sing the hymns, pray and voice the responses together. Children learn liturgical behavior by copying YOU! If you have to leave with your child, feel free to do so. But please come back. As Jesus said, "Let the children come to Me." Remember that the way we welcome children in Church directly affects the way they respond to the Church, to God, to Christ, and to one another.

Grace Episcopal Church

The Rev. Dr. D. Jonathan Grieser, Rector The Rev. John Francis Maher. Associate Rector The Rev. Georgeanne Cusic, Deacon The Rev. Carol Smith, Deacon The Rev. Margaret Irwin, Assisting Priest Vikki Enright, Food Pantry Coordinator Berkley Guse, Director of Music Mary Ann Nanassy, Kitchen & GH Coordinator Andrew Pizzello, Financial Administrator Erin Schuurmans, Assistant Parish Administrator & Christian Formation Lead Teacher Bradley Simonson, Kitchen Assistant Mark Brampton Smith, Organist James Waldo, Grace Presents Director Pat Werk, Wedding Coordinator Kristen Wold, Parish Administrator



Are you interested in learning more about Grace?

If you would like more information about Grace Church, go to our website gracechurchmadison.org and/or contact the church office at (608) 255-5147 or admin@gracechurchmadison.org.



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