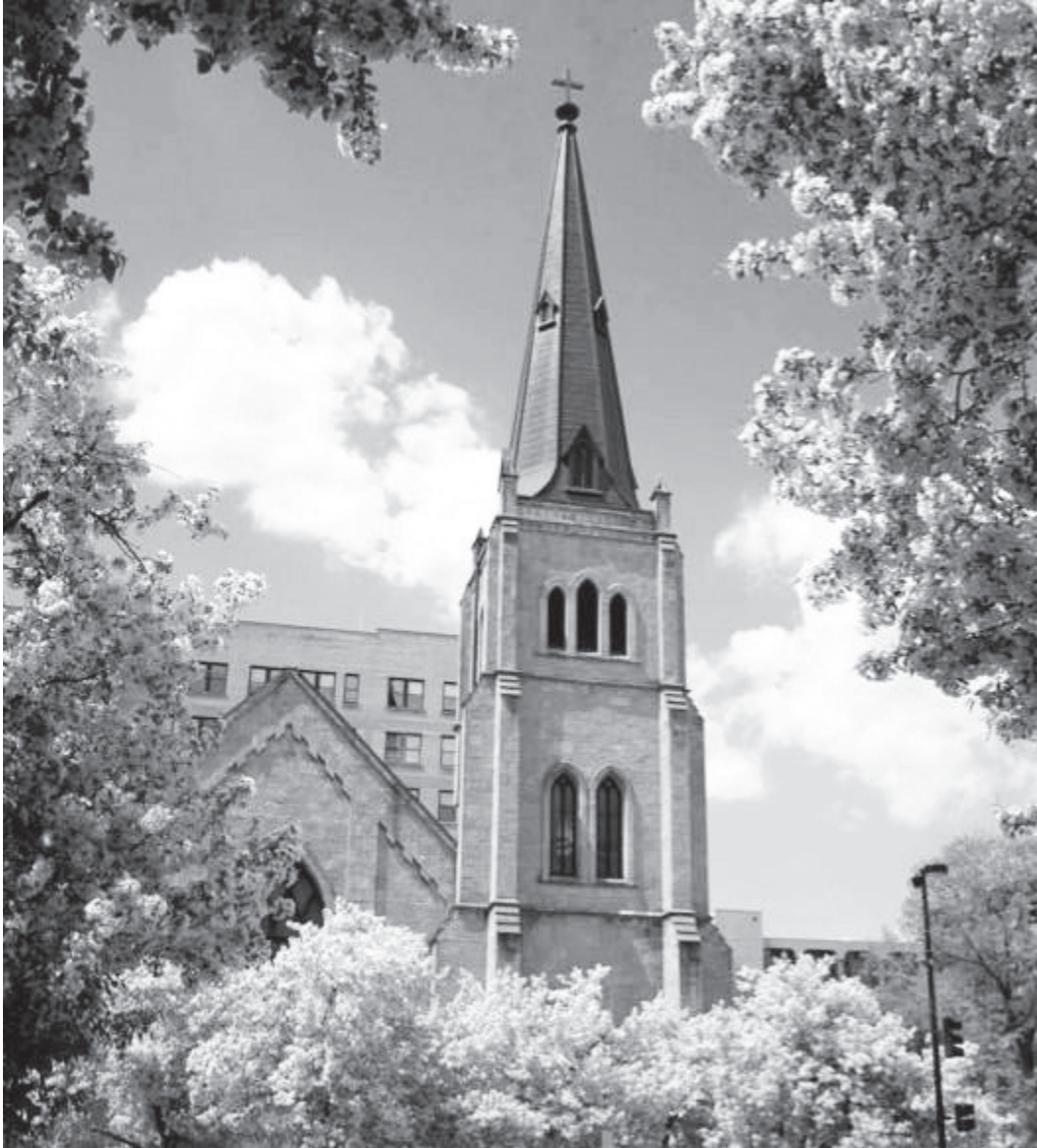


THE FOURTH SUNDAY  
AFTER THE EPIPHANY:  
*January 28th, 2024*



GRACE EPISCOPAL CHURCH

*Where Anglican tradition engages the contemporary world, Grace Church opens its doors on Madison's Capitol Square, inviting all to join us in sharing the love of Jesus Christ in worship and in outreach to our neighbors and the world.*

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# HOLY EUCHARIST RITE I 8:00AM

*The text for the service can be found on p. 323 of the  
Book of Common Prayer (BCP). Texts for the readings can be found  
in the 10:00am Rite II pages of this leaflet, pages 2–5.*

## THE WORD OF GOD

**Prelude** Communion in E  
*César Franck (1822 – 1890)*

### Opening Acclamation

Celebrant: Blessed be God: Father,  
Son, and Holy Spirit.

**People:** And blessed be his kingdom,  
now and for ever. Amen.

Collect for Purity BCP 323

### The Summary of the Law

Kyrie BCP 324

### Collect of the Day

Celebrant: Let us pray.

Almighty and everlasting God,  
who dost govern all things in  
heaven and earth: Mercifully hear  
the supplications of thy people,  
and in our time grant us thy peace;  
through Jesus Christ our Lord,  
who liveth and reigneth with thee  
and the Holy Spirit, one God, for  
ever and ever. **Amen.**

First Reading: Deuteronomy  
(18:15-20)

Psalms 111 BCP 754

Second Reading: 1 Corinthians  
8:1-13

The Gospel: Mark 1:21-28

## Homily

The Nicene Creed BCP 326

### Prayers of the People

### Confession of Sin

### Sharing of the Peace

## THE HOLY COMMUNION

Eucharistic Prayer I BCP 333

Lord's Prayer BCP 336

Breaking of the Bread BCP 337

### Prayer of Humble Access

### The Communion

*All baptized Christians are welcome to  
receive communion.*

Prayer after Communion BCP 339

### Blessing & Dismissal

## Postlude

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Please join us for coffee and conversation  
in Vilas Guild Hall  
at the conclusion of the 8:00 service.

# HOLY EUCHARIST RITE II 10:00AM

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*This service bulletin is provided to guide you through our worship, which begins on page 355 of the red Book of Common Prayer (BCP). Hymns and chants are listed in bold and can be found in the blue Hymnal 1982. Both books are in the pew rack.*

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## THE WORD OF GOD

**Prelude**

Partita on “Azmon”

*Mark Brampton  
Smith  
(b. 1954)*

*The people stand as they are able.*

**Processional Hymn #493** “O for a thousand tongues to sing”

*Azmon*

### **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria (Hymnal #S280)** “Glory to God in the Highest”

*Powell*

### **Collect of the Day**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*The people sit.*

### **First Reading**

*A reading from the book of Deuteronomy (18:15-20)*

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the

voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

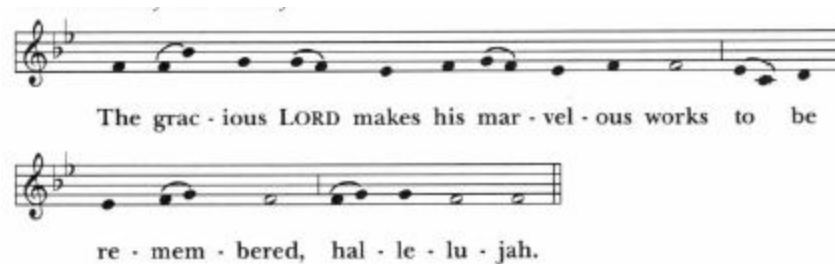
Reader: The Word of the Lord.

People: **Thanks be to God.**

### **Psalm 111**

Music: plainsong - Tone VIII.5

**Refrain** (cantor sings first, then all sing)



**(Verses are sung by cantor)**

1 Hallelujah!

I will give thanks to the Lord with my whole heart, \*  
in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! \*

they are studied by all who delight in them.

3 His work is full of majesty and splendor, \*

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; \*

the Lord is gracious and full of compassion.

5 He gives food to those who fear him; \*

he is ever mindful of his covenant.

6 He has shown his people the power of his works \*

in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; \*

all his commandments are sure.  
 8 They stand fast for ever and ever, \*  
 because they are done in truth and equity.  
 9 He sent redemption to his people;  
 he commanded his covenant for ever; \*  
 holy and awesome is his Name.  
 10 The fear of the Lord is the beginning of wisdom; \*  
 those who act accordingly have a good understanding;  
 his praise endures for ever.

**Refrain (All sing)**

**Second Reading**

*A reading from Paul's first letter to the Corinthians (8:1-13)*

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*The people stand as they are able.*



**Gospel***The Holy Gospel of our Lord Jesus Christ according to Mark (1:21-28)***People: Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

Deacon: The Gospel of the Lord.

**People: Praise to you, Lord Christ.***The people sit.***The Sermon****Nicene Creed**

BCP 358

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

Jesus calls us out of darkness into his marvellous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us.

Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word ...

Lord of truth, **hear our prayer.**

Lord Jesus, baptizing with the Spirit and with fire, strengthen us to withstand all the trials of our faith ...

Lord of truth, **hear our prayer.**

Lord Jesus, bringing forgiveness to all who repent, teach your Church dependence on your grace ...

Lord of truth, **hear our prayer.**

Lord Jesus, fulfilment of the promises of old, give hope to all who suffer or are ignored, especially Francis, Pat, Ed, Judy, Geri, and Jon.

Lord of truth, **hear our prayer.**

Lord Jesus, beloved Son of the Father, anoint us with the gifts of your Holy Spirit ...

Lord of truth, **hear our prayer.**

Lord Jesus, bringer of hope, share with all the faithful the riches of eternal life ...

Lord of truth, **hear our prayer.**

*Celebrant:*

Lord Jesus Christ, in you the Father makes us and all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory. **Amen.**

*Silence*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*



# THE OFFERTORY

*We welcome your financial support of the ministries of Grace Episcopal Church. You may give online by using this code:*



## **Offertory Music**

“Litany to the Holy Spirit”

Words: Robert Herrick (1591–1674)

Music: Peter Hurford (born 1930)

(Grace Choir with Grace Drummond, soprano)

In the hour of my distress,  
when temptations me oppress  
and when I my sins confess,  
sweet Spirit, comfort me!

When I lie within my bed,  
sick in heart and sick in head,  
and with doubts discomfited,  
sweet Spirit, comfort me!

When the house doth sigh and weep  
and the world is drowned with sleep,  
yet mine eyes the watch do keep,  
sweet Spirit, comfort me!

## THE HOLY COMMUNION

*The people stand as they are able as the offerings are presented.*

**The Great Thanksgiving**      Eucharistic Prayer B

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

**People**      **And also with you.**

Celebrant      Lift up your hearts.

**People**      **We lift them to the Lord.**

Celebrant      Let us give thanks to the Lord our God.

**People**      **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Hymn #S129**

“Holy, holy, holy Lord”

*Powell*

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ ... and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

*Said in unison*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*A period of silence is kept. We welcome all baptized Christians to receive communion. If you would prefer not to receive, you may come forward, crossing your arms on your chest to indicate your desire for a blessing.*

*Communion will be distributed from the aisle. The host will be placed in your hands; please step away from the clergy to consume the host and to receive the wine. We discourage you from intincting.*

*Prayers for healing are offered in the chapel during communion.*

**Fraction Anthem #S152**      “Christ our Passover”

*Martens*

**Communion Music**

Communion in E

*César Franck (1822 - 1890)*

## **Communion Music**

“There’s a Wideness in God’s Mercy”

Text: Frederick William Faber (1814-1863), alt.

Music: Calvin Hampton (1938-1984)

(Grace Choir, with Rosalind (Yizhou) Wang, violin)

There’s a wideness in God’s mercy,  
Like the wideness of the sea;  
There’s a kindness in His justice,  
Which is more than liberty.  
There is welcome for the sinner,  
And more graces for the good;  
There is mercy with the Savior;  
There is healing in His blood.

There is no place where earth’s sorrows  
Are more felt than up in Heaven;  
There is no place where earth’s failings  
Have such kindly judgment given.  
There is plentiful redemption  
In the blood that has been shed;  
There is joy for all the members  
In the sorrows of the Head.

For the love of God is broader  
Than the measure of our mind;  
And the heart of the Eternal  
Is most wonderfully kind.  
If our love were but more faithful,  
we should take him at his word;  
and our life would be thanksgiving  
for the goodness of the Lord.

**Postcommunion Prayer**

Celebrant: Let us pray.

Presider and People: **Eternal God, you have graciously accepted us as living members of your son our Savior Jesus Christ, and you have fed us with the spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**Blessing & Dismissal**

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

**Processional Hymn #438** “Tell out, my soul, the greatness of the Lord” *Woodlands*

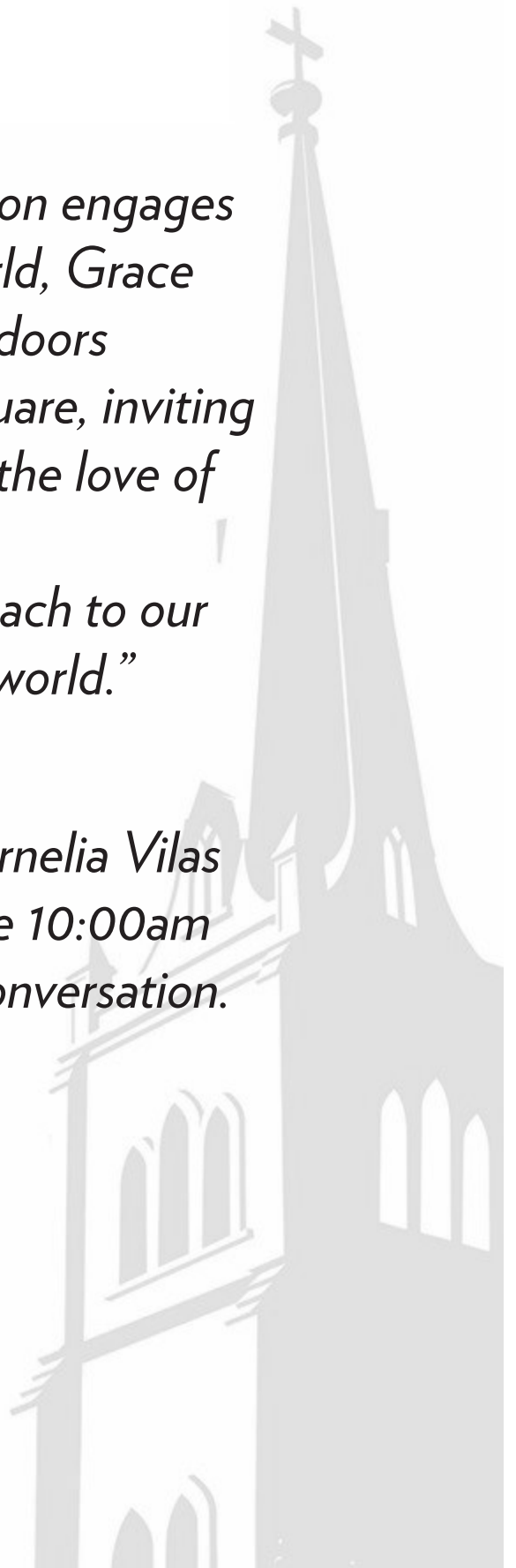
**Postlude** March in D *David N. Johnson (1922 - 1987)*



*“Where Anglican tradition engages  
the contemporary world, Grace  
Church opens its doors  
on Madison’s Capitol Square, inviting  
all to join us in sharing the love of  
Jesus Christ  
in worship and in outreach to our  
neighbors and the world.”*



*Please join us in the Cornelia Vilas  
Guild Hall following the 10:00am  
service for coffee and conversation.*



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## WHAT'S HAPPENING *at & around* GRACE CHURCH

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### Happy Birthday to...

<i>Anne Stone</i>	<i>January 29</i>
<i>Hudson William Engen</i>	<i>January 31</i>
<i>Layton Ridders</i>	<i>January 31</i>
<i>Geri Naymick</i>	<i>January 31</i>
<i>Lynn Phelps</i>	<i>February 1</i>
<i>John Johnson</i>	<i>February 2</i>

### You are Invited: Choir Appreciation Luncheon - Sunday, February 11th

Please join the Rector's Guild in celebration and appreciation of our Chancel Choir; our Director of Music, Berkley Guse; and our organist, Mark Brampton Smith. Everyone is invited to honor the musical spirit at Grace Church during a luncheon hosted by the Rector's Guild, directly following the 10:00 service on February 11th in Vilas Hall. Music adds so much joy and emotion to our religious experiences. We are truly blessed to have such exceptional musicians who contribute so much time and talent to our weekly worship, and all our special services from Christmas Eve to Easter Sunday.

### ASH WEDNESDAY Service Schedule



Wednesday, February 14th  
7:00 am • 12:00 pm • 6:00 pm

### Weekly Calendar 1/28-2/4

#### Sunday, January 28th

8am Holy Eucharist Rite I

8:45am Coffee Hour I (*Vilas Hall*)

9:30am Children's Church (*Lower Level*)

10am Holy Eucharist Rite II

11:15am Coffee Hour II  
(*Vilas Hall*)

6pm Hymn Sing (*Zoom*)

#### Wednesday, January 31st

12:10pm Noon Eucharist

### Coming Soon: Shrove Tuesday Pancake Races - Tuesday, February 13th

Believe it or not, Lent is on the way.

Before we get there, there's still time for a little church fun! Keep your eyes open for forthcoming information about our Annual Grace Church Pancake Races.

### Land Acknowledgement to the Ho-Chunk People

We honor and acknowledge the Ho-Chunk people, the traditional custodians of this land, and pay our respects to the Ho-Chunk elders, past, present, and future, who call this land on which we gather their home. We appreciate their wisdom, their culture, and their presence among us today as the host people of this land. We lament the injustices done to the original inhabitants and the injustices done to this land in the centuries since. We seek the courage and wisdom to heal the wounds of the past and build a better future together, in deep solidarity.

**8:00am Service Minister**

*Lector:* Kabura Mukasa

**10:00am Service Ministers**

*Acolytes:* Nellie, Steph, Jeremy, Harry

*Altar Guild:* Sally Andrews, Zoe Richardson

*Eucharistic Ministers:* Roger Mukasa, Jonah Heiser

*Healing Prayer Team:* Jo Spitzer, Pam Teige

*Lectors:* Lin Jenkins, Jeremy Schuurmans, Olivia Phelan Heiser

*Nursery:* Amanda, Renee

*Tellers:* Steve Langlie, Shelley Hansen-Blake

*Ushers:* Chuck Dyer, Deb Anken-Dyer, Tom Moritz, Laurel Shine, Shelley Hansen-Blake

**To Parents of Our Children,**

RELAX! God put the wiggle in children. Don't feel you have to suppress it in His House. *All are welcome here at Grace!* Sit toward the front where it is easier to see and hear. Quietly explain the parts of the service, sing the hymns, pray and voice the responses together. Children learn liturgical behavior by copying YOU! If you have to leave with your child, feel free to do so. But please come back. As Jesus said, "Let the children come to Me." Remember that the way we welcome children in Church directly affects the way they respond to the Church, to God, to Christ, and to one another. Let them know they are at home here.

**Grace Episcopal Church**

The Rev.Dr. D. Jonathan Grieser, Rector

The Rev. John Francis Maher, Associate Rector

The Rev. Georgeanne Cusic, Deacon

The Rev. Carol Smith, Deacon

The Rev. Margaret Irwin, Assisting Priest

Vikki Enright, Food Pantry Coordinator

Berkley Guse, Director of Music

Mary Ann Nanassy, Kitchen & GH Coordinator

Andrew Pizzello, Financial Administrator

Erin Schuurmans, Assistant Parish

Administrator & Christian Formation Lead Teacher

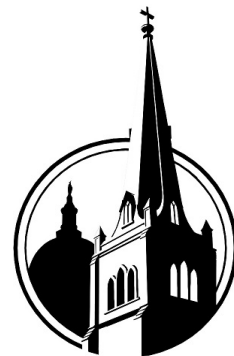
Bradley Simonson, Kitchen Assistant

Mark Brampton Smith, Organist

James Waldo, Grace Presents Director

Pat Werk, Wedding Coordinator

Kristen Wold, Parish Administrator

**Are you interested in learning more about Grace?**

If you would like more information about Grace Church, go to our website [gracechurchmadison.org](http://gracechurchmadison.org) and/or contact the church office at (608) 255-5147 or [admin@gracechurchmadison.org](mailto:admin@gracechurchmadison.org).

You can also find us on



To give electronically, please visit our website, download the Giving+ app, or scan the QR code here.

