

THE THIRD SUNDAY AFTER THE EPIPHANY:

January 21st, 2024



*“Whale Pulpit” Ss. Peter and Paul Church, Duszyni, Poland. Photo by Magdalena Łanuszka,
<http://en.posztukiwania.pl/2016/05/06/big-fish-in-a-pulpit/>*

GRACE EPISCOPAL CHURCH

*Where Anglican tradition engages the contemporary world, Grace Church opens its doors
on Madison's Capitol Square, inviting all to join us in sharing the love of Jesus Christ
in worship and in outreach to our neighbors and the world.*

(608) 255-5147 • gracechurchmadison.org

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@GraceMadisonWI

HOLY EUCHARIST RITE I 8:00AM

*The text for the service can be found on p. 323 of the
Book of Common Prayer (BCP). Texts for the readings can be found
in the 10:00am Rite II pages of this leaflet, pages 2–5.*

THE WORD OF GOD

Prelude Variations on “Restoration”
Janet Linker (b. 1938)

Opening Acclamation

Celebrant: Blessed be God: Father,
Son, and Holy Spirit.

People: And blessed be his kingdom,
now and for ever. Amen.

Collect for Purity BCP 323

The Summary of the Law

Kyrie BCP 324

Collect of the Day

Celebrant: Let us pray.

Give us grace, O Lord, to answer
readily the call of our Savior Jesus
Christ and proclaim to all people
the Good News of his salvation,
that we and all the whole world
may perceive the glory of his
marvelous works; who liveth and
reigneth with thee and the Holy
Spirit, one God, for ever and ever.
Amen.

First Reading: Jonah 3:1-10

Psalms 62: 6-14 BCP 669

Second Reading: 1 Corinthians
7:29-31

The Gospel: Mark 1:14–20

Homily

The Nicene Creed BCP 326

Prayers of the People

Confession of Sin

Sharing of the Peace

THE HOLY COMMUNION

Eucharistic Prayer I BCP 333

Lord's Prayer BCP 336

Breaking of the Bread BCP 337

Prayer of Humble Access

The Communion

*All baptized Christians are welcome to
receive communion.*

Prayer after Communion BCP 339

Blessing & Dismissal

Postlude

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Please join us for coffee and conversation
in Vilas Guild Hall
at the conclusion of the 8:00 service.

This service bulletin is provided to guide you through our worship, which begins on page 355 of the red Book of Common Prayer (BCP). Hymns and chants are listed in bold and can be found in the blue Hymnal 1982. Both books are in the pew rack.

THE WORD OF GOD

Prelude

Variations on “Mit Freuden zart”

Jacques Berthier
(1923 – 1994)

The people stand as they are able.

Processional Hymn #408

“Sing praise to God who reigns above”

Mit Freuden zart

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (Hymnal #S280)

“Glory to God in the Highest”

Powell

Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

First Reading

A reading from the book of Jonah (3:1-10)

The word of the Lord came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!”

And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When the news reached the king of Nineveh, he rose from his

throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: "By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish." When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Reader: The Word of the Lord.

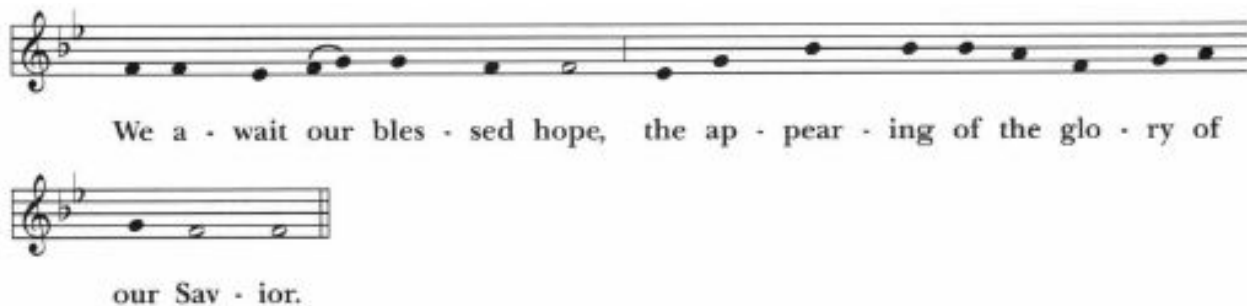
People: Thanks be to God.

Psalm 62: 6-14

Music: plainsong - Tone VIII.1

(Grace Drummond, cantor)

Refrain (cantor sings first, then all sing)



(Verses are sung by cantor)

6 For God alone my soul in silence waits; *

truly, my hope is in him.

7 He alone is my rock and my salvation, *

my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; *

God is my strong rock and my refuge.

9 Put your trust in him always, O people, *

pour out your hearts before him, for God is our refuge.

10 Those of high degree are but a fleeting breath, *

even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, *

all of them together.

12 Put no trust in extortion;

in robbery take no empty pride; *

though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, *

that power belongs to God.

14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

Antiphon (All sing)

Second Reading

A reading from Paul's first letter to the Corinthians (7:29-31)

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Reader: The Word of the Lord.

People: Thanks be to God.

The people stand as they are able.

Gospel Hymn #661

“They cast their nets in Galilee”

Georgetown

Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark (1:14-20)

People: Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

The Sermon

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Jesus calls us out of darkness into his marvellous light. Washed clean by the waters of baptism, let us pray that we may live the life to which he has called us.

Lord Jesus, eternal Word, proclaimed as the Christ by John the forerunner, hear us as we pray for all who proclaim your word ...

Lord of truth, **hear our prayer.**

Lord Jesus, baptizing with the Spirit and with fire, strengthen us to withstand all the trials of our faith ...

Lord of truth, **hear our prayer.**

Lord Jesus, bringing forgiveness to all who repent, teach your Church dependence on your grace ...

Lord of truth, **hear our prayer.**

Lord Jesus, fulfilment of the promises of old, give hope to all who suffer or are ignored, especially Francis, Pat, Ed, Judy, Geri, and Jon.

Lord of truth, **hear our prayer.**

Lord Jesus, beloved Son of the Father, anoint us with the gifts of your Holy Spirit ...

Lord of truth, **hear our prayer.**

Lord Jesus, bringer of hope, share with all the faithful the riches of eternal life ...

Lord of truth, **hear our prayer.**

Celebrant:

Lord Jesus Christ, in you the Father makes us and all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory. **Amen.**

Silence

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

The Priest, stands and says

⁸ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE OFFERTORY

We welcome your financial support of the ministries of Grace Episcopal Church. You may give online by using this code:



Offertory Music

“Lord, For Thy Tender Mercy’s Sake”

Words: Lidley’s Prayers, 1566

Music: Richard Farrant (c. 1525 - 1580)

(Grace Choir)

Lord, for thy tender mercy’s sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives.
To decline from sin and incline to virtue,
that we may walk in a perfect heart before thee,
now and evermore. Amen

THE HOLY COMMUNION

The people stand as they are able as the offerings are presented.

The Great Thanksgiving Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn #S129

“Holy, holy, holy Lord”

Powell

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [... and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the

¹⁰ Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

Said in unison

| | |
|---|---|
| Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, | as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. |
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The Breaking of the Bread

A period of silence is kept. We welcome all baptized Christians to receive communion. If you would prefer not to receive, you may come forward, crossing your arms on your chest to indicate your desire for a blessing.

Communion will be distributed from the aisle. The host will be placed in your hands; please step away from the clergy to consume the host and to receive the wine. We discourage you from intincting.

Prayers for healing are offered in the chapel during communion.

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| <u>Fraction Anthem #S152</u> | "Christ our Passover" | <i>Martens</i> |
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| <u>Communion Music</u> | Variations on "Restoration" | <i>Janet Linker (b. 1938)</i> |
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| <u>Communion Hymn #550</u> | "Jesus calls us; o'er the tumult" | <i>Restoration</i> |
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Postcommunion Prayer

Celebrant: Let us pray.

Presider and People: **Eternal God, you have graciously accepted us as living members of
our Savior Jesus Christ, and you have fed us with spiritual food in the
Sacrament of his Body and Blood. Send us now into the world in peace,
and grant us strength and courage to love and serve you with gladness
and singleness of heart; through Christ our Savior. Amen.**

Blessing & Dismissal

Deacon: Let us go forth in the name of Christ.

People: **Thanks be to God.**

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| <u>Processional Hymn #559</u> | "Lead us, heavenly Father, lead us" | <i>Dulce carmen</i> |
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| Postlude | Finale on "Restoration" | <i>Janet Linker (b. 1938)</i> |
|-----------------|-------------------------|-------------------------------|

WHAT'S HAPPENING *at & around* GRACE CHURCH

Happy Birthday to...

| | |
|----------------------|-------------------|
| <i>Mark Hope</i> | <i>January 21</i> |
| <i>David Huenink</i> | <i>January 22</i> |
| <i>Jim Miller</i> | <i>January 22</i> |
| <i>Mai Fiske</i> | <i>January 25</i> |
| <i>Hal Mayer</i> | <i>January 25</i> |

You are invited to a Winter Gathering with Uptown Sanctuary:

January 27th, 3:00 - 6:00 PM

All are welcome at the Uptown Sanctuary Winter Gathering to Celebrate our new studio and twenty years making art in community! There will be music, food and conversation. Learn about:

New Name: Uptown Sanctuary, formerly known as Backyard Mosaic Women's Project

New Location: Grace Episcopal @ 116 West Washington Avenue

New Medium: Fiberarts

New methodology: Spiritual care through culture and ethnicity

- Reverend Doctor Julia Weaver is the Artist & Chaplain in specialized covenantal call with Lake Edge, UCC

Land Acknowledgement to the Ho-Chunk People

We honor and acknowledge the Ho-Chunk people, the traditional custodians of this land, and pay our respects to the Ho-Chunk elders, past, present, and future, who call this land on which we gather their home. We appreciate their wisdom, their culture, and their presence among us today as the host people of this land. We lament the injustices done to the original inhabitants and the injustices done to this

Weekly Calendar 1/21-1/28

Sunday, January 21st

8am Holy Eucharist Rite I

8:45am Coffee Hour I (*Vilas Hall*)

9:30am Children's Church (*Lower Level*)

10am Holy Eucharist Rite II

11:15am Coffee Hour II
(*Vilas Hall*)

6pm Hymn Sing (*Zoom*)

Wednesday, January 24th

12:10pm Noon Eucharist

land in the centuries since. We seek the courage and wisdom to heal the wounds of the past and build a better future together, in deep solidarity.

"A Case for Love" Film: Showing January 23rd

In a world often clouded by division and discord, we invite you to join us for a one-night-only transformative experience on January 23, 2024, as we present the exclusive premiere of "A Case for Love." This feature-length documentary, inspired by the profound teachings of Bishop Michael Curry—renowned for his stirring sermon on "The Power of Love" at the royal wedding of Prince Harry and Meghan Markle—embarks on an enlightening exploration. At the heart of this film lies a crucial question: Can unselfish love serve as the healing force needed to mend our fractured society?

Get tickets at: www.fathomevents.com/events/a-case-for-love

8:00am Service Minister

Lector: Phil Carlson

10:00am Service Ministers

Acolytes: Steph, Jonah, Joseph

Altar Guild: Sally Andrews, Zoe Richardson

Eucharistic Ministers: Eileen Hocker, Kristy Ramsay

Healing Prayer Team: Margaret Irwin, Lin Jenkins

Lectors: Sarah Messer, Peter Krug

Nursery: Amanda, Paula

Tellers: John Andrews, Suzy Buenger

Ushers: Kenn JeSchonek, Mary Ann Cook, Nellie Laughlin, Michael Covey

To Parents of Our Children,

RELAX! God put the wiggle in children. Don't feel you have to suppress it in His House. *All are welcome here at Grace!* Sit toward the front where it is easier to see and hear. Quietly explain the parts of the service, sing the hymns, pray and voice the responses together. Children learn liturgical behavior by copying YOU! If you have to leave with your child, feel free to do so. But please come back. As Jesus said, "Let the children come to Me." Remember that the way we welcome children in Church directly affects the way they respond to the Church, to God, to Christ, and to one another. Let them know they are at home here.

Grace Episcopal Church

The Rev. Dr. D. Jonathan Grieser, Rector

The Rev. John Francis Maher, Associate Rector

The Rev. Georgeanne Cusic, Deacon

The Rev. Carol Smith, Deacon

The Rev. Margaret Irwin, Assisting Priest

Vikki Enright, Food Pantry Coordinator

Berkley Guse, Director of Music

Mary Ann Nanassy, Kitchen & GH Coordinator

Andrew Pizzello, Financial Administrator

Erin Schuurmans, Assistant Parish

Administrator & Christian Formation Lead Teacher

Bradley Simonson, Kitchen Assistant

Mark Brampton Smith, Organist

James Waldo, Grace Presents Director

Pat Werk, Wedding Coordinator

Kristen Wold, Parish Administrator

**Are you interested in learning more about Grace?**

If you would like more information about Grace Church, go to our website gracechurchmadison.org and/or contact the church office at (608) 255-5147 or admin@gracechurchmadison.org.

You can also find us on



To give electronically, please visit our website, download the Giving+ app, or scan the QR code here.

